Near Govt. Garden, Cariappa Road, Alambagh, Lucknow-226 005

**Application Form (Click Here Word File)** 

#### **Instructions**

- 1. The candidate must be a citizen of India.
- 2. A separate application form must be submitted for each post/item in the advertisement.
- 3. Persons in service may submit an advance copy of the application along with the application fee (as applicable) directly to the Secretary, UPCAR, Lucknow so as to reach it on or before the closing date. The application duly forwarded by the parent office/ employer must reach the Council within 30 days of the closing date, failing which the application would stand automatically rejected without notice.
- 4. The candidate on deputation/foreign service should get his/her application forwarded from his/her parent office under intimation to office in which he/she is on deputation/foreign service.
- 5. The candidates should attach documents as specified in the application form.
- 6. With the application, a crossed Demand Draft of Rs. 1500/- for General Candidte for DDG and ADG Posts (on deputation) and Rs. 1000/- for Scientific Officer and Technical Secretary to DG for General Candidate and Rs. 500/- for OBC and SC/ST Candidate (valid for three months, with name and address of the candidate on its back) should be submitted, drawn in favour of the Secretary, Uttar Pradesh Council of Agricultural Research, Lucknow payable at Lucknow.
- 7. SC/ST/ *Divyang* applicants must attach self attested copy of relevant certificate issued by the competent authority.
- 8. Reservation benefit will be allowed only to those candidates who will receive the certificate related to Scheduled Caste, Scheduled Tribe and Other Backward Class on the prescribed format as notified by the Uttar Pradesh Government.
- 9. Incomplete applications and applications not accompanied with the prescribed fee (unless exempted) are liable to be rejected.
- 10. Original documents in support of various claims should be produced at the time of interview.
- 11. The candidates are advised to carefully go through the details of Score Card and the "Information for the candidates" relevant to the post applied for, which is available on the Council's website www.upcar.up.gov.in.
- 12. The format of application form and detailed description can be obtained from the Council's website www.upcar.up.gov.in.
- 13. The application form should be sent to the Secretary, Uttar Pradesh Council of Agricultural Research, Near Rajkiya Udyan, Cariappa Marg, Alambagh, Lucknow-226 005 by registered post/speed post. Application form must be received in the office by 6.00 pm on 08 April, 2025 by registered post/speed post only. The name of the post applied for, category and subject must be mentioned on the envelope.
- 14. Candidates should also paste the latest self-attested passport size photograph at the place specified in the application form and it is mandatory to attach two self-addressed envelopes having a postal stamp of Rs. 30.00 along with the application form.
- 15. Any other information: May include any significant contribution relevant to the post applied for or not covered elsewhere. In case of candidates dealing with work related to coordination/ facilitation, significant contributions can be given here for evaluation against other parameters explained above.
- 16. Providing any false information or claim may render the candidate liable to action as deemed fit by the Council including disqualification of candidature.
- 17. The Council does not defray the travelling or other expenses of applicants/ candidates summoned for interview.
- 18. A candidate must be in sound health. He/she must be prepared to undergo such medical examination and satisfy such medical authority as required.
- 19. The decisions of the Council (UPCAR) with regard to the eligibility or otherwise of any candidate based upon evaluation of the application and particulars/records submitted with the application by the candidate shall be final, and the Council will not enter into any correspondence in this regard with the unsuccessful candidates.
- 20. Candidates who fulfill the prescribed eligibility criteria and are selected by the screening committee will be considered for interview.
- 21. If the number of applications is very large and it is not convenient or possible for UPCAR to interview all the candidates, UPCAR may limit the number of candidates by screening the applications on the basis of score card.
- 22. The list of candidates to be called for interview, date of interview, etc. will be uploaded on the Council's website and information will also be sent to the candidates through email.
- 23. Canvassing in any manner shall lead to disqualification.

Near Govt. Garden, Cariappa Road, Alambagh, Lucknow-226 005

#### **Certificate of Verification by the Employer**

#### **Certificate of Verification by the Employer**

of of

1.	The	entries	made	in	the		app	lication			of
									the cords	•	
2.	There is no vig	gilance/discipl	inary/criminal case	pending against	him/he	r.					
3.	Whether any lyears on him /		penalties under CCS es / No.	S ( CCA) rules, 1	1965 ha	ive been	impos	ed duri	ng the	e last	ten
	If Yes, give de	etails									
4.			conduct of Dr./Shri/ e during the last five								
The gi	st of AAR/ACR	gradings/ratir	ngs for the preceding	g five years is as	follows	s:-					
Year											
	g/Rating by ing Officer	7									
_	g/Rating by	7									
	ving Officer										
1.	Property Reending	eturn (AIPR) is enclosed.	on								
_	ure Name nation with off	ice seal									
Office	Seal					Date					
1.	In service c	andidate sho	uld get the above 6	endorsement sig	ened by	v his/her	prese	ent forv	wardi	ng	

Applicants applying under "Alternate Qualification" should send the duly endorsed 'No

Objection Certificate' (NOC) certifying their experience from their present HOD.

authority.

2.

Near Govt. Garden, Cariappa Road, Alambagh, Lucknow-226 005

Please affix your latest passport size self attested photograph

## Application Form (To be filled in by the candidate)

Name of the Applicant		
Post Applied for		
Advertisement No.		
Item No.		
Demand Draft No. & Date of Issue	Name of the Issuing Bank	Amount of Fee Remitted
(Signature of the candidate) F Date of receipt of the applicat		
Checked by	Dealing Assistant	Section Officer

Remarks, if any

Near Govt. Garden, Cariappa Road, Alambagh, Lucknow-226 005

# **APPLICATION FORM** (To be filled by candidate)

Please affix your latest passport size self-attested photograph

1	Advertisemen	nt No.						
2	Name of Post	& Discipl	line Applied	l for:				
3	S. No. of Post	Applied f	or:					
4	Detail of App	plication F	ree	L				
	Bank Nam	e and Issu	ing Branch		Draft Number		Date	Amount
								₹
	Nome in full (	in conital l	attana)					
	Name in full (2) Date of Birth	•					Cove	Male/ Female
		•	•	V) for			Sex:	Male/ Female
	Age as on clor receipt of appl	_	(DD/MIMI/ Y	Y) lor				
	Father's name		name					
				in chro	nological order.			
	Designation*	Pay	Nature		nization/Institution	Peri	od	Duration
	8	Scale	of Work	_	place of posting	From	To	(Years/Months)
					e certificates (for In-se	ervice cand	didate)	
10.	Full postal a		along with	Pin				
	code for corre	-						
11.	Please mentio	n Telepho	ne No.					
	Fax No.							
	Mobile No.							
	Email-ID:							
12.	Email-ID: <b>Permanent ad</b>	ldress with	n Pin code					
12.		ldress with	ı Pin code					

13.	•		izen of Ind h/ domicile.	ia? If so,	,		
11	4. Category (Write SC/ST/OBC/ UR/General						
14.	U	• `	)/ Sub Categor				
			C/PH certifica	-	,		
		ent Authorii	•	·			
15.	Have	you ever	been convi	cted by a			
	court (	of law for	any offence/	ever been	L		
	punish	ed or del	barred from	service of	•		
			her organiza	tion. If so,	,		
	_	etails ther		04			
16.		-	are Physic	•			
	_		icapped. Ac				
	•		l Fitness Cei nysical Handi				
		icate of Fi	•	icap issueu			
17	-	_	se state peri	od of time			
1/.		ou will tak	-	ou or time			
18.	•	mic Quali	•				
		/Degree/	Institute/	Year of	Subject(s) with	% Marks/ OGPA/ Class/	Rank/Medal/
		loma*	Board	Completio		Division	Award/ Distinction
	_		/University	n	, and the second		
	High	School/					
	Matrici						
	10+2/Iı	ntermedia					
	te	_					
	Gradua	ition					
	Master						
	Ph.D.						
	NET q	ualified					
	Other						
18.	1 Net	qualified	: please tick	ASRB 🗆 U	JGC   CSIR		
	Yea	ar of quali	ification :				
18.	2 Wh	ether the c	andidate is re	cipient of f	ollowing:		
	(i)		_		through ICAR	-All India Entrance Exam	nination for Master
		_	ee Programme				
	(ii)				/UGC during Pl	h.D. degree or other nation	nal level fellowship
40			ATE qualified	•			
18.			e University	M 1 1	t	Harimani (7D	a TT' '4'
	Firs	_	sition/Gold	Medal	in the	•	
			ge/Departmen		_	ance at Master/Ph.D. lev	er degrees (Except
	Tact	u11.y/ CO11C8	50/Departmen	ui Goiu Mi	cuai).		

18.4	Ph.D.	Thesis Award							
	(i)	ICAR Jawaharlal	Nehru Awa	ard for PG	Outstand	ing Do	ctoral Tl	hesis OR U.P. Agri	cultural
		Scientist Award.							
	(ii)	Best Doctoral	Thesis	Award	given	by	Nation	nal/International/Ac	cademic
		Bodies/Institution	s/Universit	ies.					
18.5	Post I	Doctoral Fellow and	Other Qual	ification					
	(i)	Fellowship	awarded	by	Int	ternatio	onal	Institutions	like
		Fulbright/Humbol	dt/DAAD/l	FAO/CGIA	R/EU/O	verseas	Univer	sity.	
	(ii)	Fellowship	awarded	by		Nation	al	Institutions	like
	DBT/DST/BOYSCAST/CSIR/ICAR/MHRD/INSA/UGC.								
	(iii)	PG Diploma/Mast	ter's Degre	e in Manag	gement/C	Comput	er Appli	cation (as mention	ed in at
		point no. 1 under a	Academic (	Qualificatio	n).				

Note: 1. Please enclose self-attested photocopies of (i) Date of Birth Certificate (ii) All Qualifications.

2. Provide evidence of Class/Division with appropriate conversion formula of the awarding University and other academic achievements listed above.

# 19 Experience in Relevant field (Experience in the field of preferential qualification including SRF/JRF etc.)

Name of Relevant Field	Name of Institution	Dura	ation	No. of Year and
		From	To	Months

20	Awards/Recognition/Fellowship/Special attainments received
20.1	Awards/Recognition/Fellowship

Name of the Award/	Awarding Organization	Year	International/ National/ Institutional/
Recognition/ Fellowship	(place/ country)		Award/ Fellowship/ Recognition/ President/
			Member

• Please attach certificate of Awards/Fellowships, etc.

20.2 Special Attainments (Only for Applicants for ADG & DDG Posts)					
Category of Special Attainment	Details of Special Attainment	Additional details/ Information	For Office Use only		
Chairman / Member Secretary of Scientific Committees					

Category of Special Attainment	Details of Special Attainment	Additional details/ Information	For Office Use only
Member of Policy Making			Ţ
Bodies/Task Force/			
Committees of International/			
National /State/QRT/IMC/			
RAC/BOM Member/Editor/			
Chief Editor of NAAS-rated Journals			
Positions held in National and			
International Academies/			
Professional Societies			
(registered)			
Visiting/Adjunct Faculty			
Experience of working/ training			
in an International			
Organization/ Laboratory			
Invited Lecture/ Keynote			
Speaker /Chairman of a			
Technical Session in			
International Conferences,			
Seminar etc.  Member of International			
Delegation.			
Organizing Secretary/ Convener of			
conferences/ workshops/			
symposium			
Best Paper Award - Presented/			
Published			
rubiisned			

21 Seminars/Symposia/Course/Workshop attended/organized (Attach list separately)

Title of Seminars/Symposia/	In Capacity of Organizer/	Place of	Year	Dura	tion
Course/Workshop	Co-organizer or Participant	Seminars/Symposia		From	To
		/Course /Workshop			

<sup>\*</sup>Please attach relevant certificate.

22.	. Discoveries, Inventions and Innovations: New discoveries and development of varieties/ breeds/
	technologies/ innovations and grant of patents/copyrights having documented impact at the field
	level. Also, new traits identified/ genes isolated/ germplasm registered/ breeder seed produced/
	policy instrument scripted/ new theory defined will qualify for grant of marks.

(Candidates are advised to fill the column whichever is applicable)

	Activities	Details of Special Achievements	Supporting Evidence
22.1	Development of Variety & Coverage		
	Area		
22.2	Development of Animal Strain/		
	Variety		
22.3	Development of Technologies/		
	Package of Practices		
22.4	Patents/Copyrights &		
	Commercialization.		
22.5	Discoveries/Inventions		
22.6	New Traits/ Genes Identified		
22.7	Policy Papers/Policy Briefs		
22.8	Information Technology/ Statistical		
	Methodologies		
22.9	Value Chain/ Model Villages		
22.10	Innovative Extension Methodologies		

23. Teaching / Research / Extension	
Major function (Teaching/ Research/ Extension)	
Minor function (Teaching/ Research/ Extension)	

Note: Applicant should fill only one major function and one minor function

# 23.1. Teaching as Major Function 23.1.1 Teaching Course Id & Course Title Credit Hours Credit load taken by applicant per year Year

Name of Student					Degree Programme		Year of Completion of Degree		
23.1.3. Cap	acity Building	Traini	ng Progi	rammes O	rganized a	as Course Di	irector	/ Leader	
Type of	Name of the	Sponsoring agency		ing agency	Year			Period	
Program program organized						From (DD/MM/YY	)	To (DD/MM/YY)	
23.1.4. Stu	dent Performa	nce (Fa	or whom	the Applica	ant Served	as Major Ad	visor)		
Name of Stu		Degree Progra			Name of the Award/ Fellowsh		Name of Award hip Organization		
	tures Delivered	l in Su	ımmer/	Winter Sc	chools, Re	efresher cou	rses, S	Symposia,	
Coı	nference etc.		ımmer/ am nam		No.	efresher cou of lectures elivered	Whe	Symposia, ther published in eedings? (Yes/No)	
Con Type of prog Summer/ Win Refresher con	gram				No.	of lectures	Whe	ther published in	
Con Type of prog Summer/ Win	gram  nter schools, urses, Training				No.	of lectures	Whe	ther published in	

23.1.2 Research Guidance as Major Advisor

Type of program	Name of the program organized	Sponsoring agency	Year	Period		
				From (DD/MM/YY)	To (DD/MM/YY)	

23.1.7 Innovation in Teaching (Applicable for all posts except for the post of DDG/ADG.						
Details of the activity	Sponsoring agency	Year				
		Details of the activity Sponsoring agency				

23.1.8 External Examiner-ship		
Type of examination	Institution	Year
(Paper setter, External examiner, Thesis evaluator, Viva-		
voce examiner).		

OR

23.1 Research as Major Function  23.1.1 Research Projects						
Title of the project	Level of	Peri	od	Sponsoring		
	association (PI/Co-PI/ Associate)	From (DD/ MM/YY)	To (DD/ MM/ YY)	Organization		

Name of Student			Degree / Program	Year of completion of degree
OR .				
23.1. Extension Educat	ion as Major	Function		
23.1.1 Technology App	lication, Dem	onstration	and Adoption	
Acti	vity		Outcome / Imp	act with Supporting Evidence
23.1.2 Extension Appro	oaches for Te	chnology D	issemination	
Activity	Program	n Details		Achievement / Outcome porting Evidence
Activity	Program	n Details		
Activity	Progran	n Details		
Activity  23.1.3 Capacity Develo		n Details		
		Program		
23.1.3 Capacity Develo		Program	with Sup	porting Evidence

Note: Applicants are advised to see the details of "Type of program' under 23.1.1, 23.1.2, 23.1.3 in the relevant score card for the post before filling up the application form.

#### 23.2. Minor Function Details (Teaching/ Research/ Extension)

For any of the teaching, research or extension as the Minor Function the award of marks will be granted as narrated and distributed for Major Function. But the aggregate for minor functions will be multiplied by 0.25 to arrive at the marks for the Minor Function.

Title of the Project	Level of Association	Period		Value of	Sponsoring
	(PI/CoPI/Associate)	From (DD/ MM/ YY)	To (DD/ MM/ YY)	the Project (Rs. in lakhs)	Agency

#### 24. International Exposure

S.N.	Particular Particular	<b>Event Name</b>	Country Name	Period
1.	Experience of working in internationally important			
	Organization abroad, for a period of 03 months and			
	above			
2.	Paper/poster presentation in international event			
	abroad-seminar/ symposium/ conference/ workshop,			
	training/ study mission of less than 03 months period			

#### 25. Publications

#### 25.1. Applicable to Scientists other than Social Scientists

#### **25.1.1. Publications (Refereed Journals)**

(For other than Social Scientists)

List 10 best papers for Scientific Officer/Technical Secretary to DG, 20 for ADG, 25 for DDG.

**Note:** Research papers published in refereed journals will be considered for allocation of scores according to latest NAAS Journal rating.

Authors, Year of publication,	Journal Name,	First	NAAS	NAAS
Title of the paper	Volume and Page	Author	Journal Id	Rating
	No.	(Yes/No)		

Note: No Score will be given if references are incomplete

#### 25.1.2. Other Publications (For Scientists other than Social Scientists)

(Candidates may refer to the scorecard and fill the column as per the post applied for)

Category of publication	Name of publication	Authors	First Author	Year and Number of	Publisher
			(Yes/No)	pages	
Books					
Practical Manual					
Training Manual					
Monographs					
Book Chapters					
Popular articles/					
Bulletins/ KVK					
Newsletter/					
Pamphlets/ Leaflets/					
Short					
Communications					
Papers published on Policy					
issues					

#### **O**R

#### 25.1. Applicable to Social Scientists and Scientists working in KVKs

#### **25.1.1. Publications (Refereed Journals)**

(For Social Scientists and Scientists working in KVKs)

(List 10 best papers for Scientific Officer/Technical Secretary to DG, 15 for ADG, 20 for DDG)

Note: Research papers published in refereed journals will be considered for allocation of score according

Authors, Year of publication,
Title of the paper

Title of the paper	Volume and Page No.	Author (Yes/No)	Journal Id	Rating

**Note**: No Score will be given if references are incomplete

	ations (For Soci					
(Candidates may refer to		<i>v</i>		1 11 0		
Categories of publications	Title of publication	Authors	First Author (Yes/No)	Year and Number of Pages	Publisher	For Office Use only
Books						
Monographs						
Practical Manual						
Training Manual						
Book Chapters						
Popular articles/ Bulletins/ KVK Newsletter/ Pamphlets/ Leaflets/ Short Communications						
Electronic Media Coverage Articles in Newspapers and Magazines						
Extension Bulletins						
IT Material for Technology						
Transfer/ Human Resource Development Papers published on Policy issues						
26. Institution building (Applicants are advised to post before filling up the a 26.1 Activities at the Inst 26.1.1 Institution Buil	see the details of application form.) itute/University/ding	service functi	l (For ADG/DDC	G Posts)		-
Item	Details of Act	avity	Level of I	involvement	Amoun (Rs. in 1	

Note: For options under the field "Item", please refer relevant score card.

Note: The claim for Revenue Resource Generation should be supported with documentary proof. Sale of farm produce does not qualify for resource generation.

Item	Details of activity	Level of	Amount (Rs.	Period	
		involvement	in lakhs) (if applicable)	From (DD/MM/YY)	To (DD/MM/YY)

Note: For options under the field "Item", please refer relevant score card.

26.2. Service functions for ADG/DDG Positions				
Category of service	Details of Services Provided with	Per	eriod	
functions	<b>Supporting Evidence</b>	From (DD/MM/YY)	To (DD/MM/YY)	
			· · · · · · · · · · · · · · · · · · ·	

Note: For options under the field "Item", please refer relevant score card.

#### 27. Co-curricular and extra curricular activities

	Title	Details of Proof as certificates
1.	Knowledge of advance computer application related	
	to agriculture and management activities	
2.	Experience in farmers training/Kisan Mela. Value	
	Addition Chain Processing of agricultural products.	
3.	Sports activities	
4.	NCC/NSS activities	

## 28. List of certificates, testimonials (attested copies) & other documents attached with application ( $\sqrt{\ }$ ) in the box:

1.	Bank Draft				
2.	List of Publications				
3.	Score Card				
4.	Reservation Certificate (if applicable)				
5.	Testimonials, Transcripts, Certificates, Degrees				
6.	Experience Certificates along with detail of salary per month, grade etc				
7.	Other supporting documents				
Total r	Total number of attached documents				
Total	Total number of attached pages (Please mark page number in all attached				
docume	documents)				

I hereby declare that the statements made in the application are true to best of my knowledge.

**Date and Place** 

Name of the Candidate & His/Her Signature