U.P. Council of Agricultural Research,

Near Govt. Garden, Cariyappa Road, Alambagh, Lucknow-226 005

Advertisement Nos.: 01/2025

Applications are invited from eligible candidates for various posts in Scientific/Technical cadre at U.P. Council of Agricultural Research, Lucknow. Details of requisite qualifications, terms, conditions & prescribed proforma may be downloaded from **upcar.up.gov.in.**

Secretary UPCAR

उ० प्र० कृषि अनुसंधान परिषद

निकट राजकीय उद्यान, करियप्पा मार्ग, आलमबाग, लखनऊ-226 005

विज्ञापन सं0 01/2025

कृषि शिक्षा एवं अनुसंधान अनुभाग, उ० प्र० शासन के पत्र सं० 2966644/2024/कृशिअ—67—1001(003)/46/2019, दिनॉक 03 अक्टूबर, 2024 के अनुक्रम में उत्तर प्रदेश कृषि अनुसंधान परिषद में वैज्ञानिक/तकनीकी सवंर्ग के उ० प्र० लोक सेवा आयोग के क्षेत्र के बाहर समूह क एवं ख के पदों पर नियुक्ति हेतु इच्छुक अर्ह योग्य अभ्यर्थियों से आवेदन पत्र आमंत्रित किये जाते हैं।

Sl.	Name of the post	Discipline	Pay Scale	Number of	Eligibility Qualifications
No.				Posts	
1.	Deputy Director General	Animal Husbandry, Dairy and Fisheries	Level-14 (Rs. 37400-67000)	01	Officers working on regular basis in Central or State Government or Uninon Territories or Autonomous
2.	Deputy Director General	Agriculture Education and Transfer of Technology		01	Bodies or PSUs possessing Eligibility Qualifications as given under:
3.	Deputy Director General	Research Project Management and Co- ordination		01	Eligibility Qualification Master's Degree in the related branch of agricultural sciences with excellent academic record followed by Ph.D. Minimum 15 years of research/ teaching or extension experience of which 3 years experience should be on the post of Professor or 3 years on the post of Head of the State level related line departments.
4.	Assistant Director General	Natural Resource Management	Level-12 (Rs. 15600-39100)	01	Officers working on regular basis in Central or State Government or
5.	Assistant Director General	Crops and Horticulture		01	Uninon Territories or Autonomous Bodies or PSUs possessing Eligibility Qualifications as given under: Eligibility Qualification Master's Degree in the related branch of agricultural sciences with excellent academic record followed by Ph.D. Degree in the related subjects. Minimum 5 years of research/ teaching or extension experience on the post equivalent to that of Assistant Professor/ Scientific Officer or equivalent.

Sl. No.	Name of the post	Discipline	Pay Scale	Number of Posts	Reservation Status	Eligibility Qualifications
1.	Scientific Officer	Agro-forestry	Level-10 (Rs. 15600- 39100)	01	OBC	Essential qualifications 1. Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at Master's degree in Agroforestry/ Equivalent discipline. 2. For the candidates having Master's degree, NET shall remain compulsory along with one publication in NAAS (National Academy of Agricultural Sciences, New Delhi) rated refereed journal for recruitment to the said post in the disciplines in which NET is conducted. Essentiality of NET can be waved off for the candidates holding Ph.D. degree provided it has been done with course work as prescribed by the UGC Regulations 2009, and the candidate has at least two full length publications having a NAAS rating not less than 4, on the last date of submission of application. Those candidates with Ph.D. degree without course work will not qualify for NET exemption (As per ICAR order No. 23(46)/2010-EQR (Edn.), Dated Dec.26, 2011). Desirable Qualifications • Ph.D. degree in concerned/equivalent discipline with NET.
2.	Scientific Officer	Agricultural Extension	Level-10 (Rs. 15600- 39100)	01	SC	Essential qualifications 1. Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at Master's degree in Agricultural Extension/Agricultural

Sl. No.	Name of the post	Discipline	Pay Scale	Number of Posts	Reservation Status	Eligibility Qualifications
						Communication/ Agricultural Extension Education and Rural Development. 2. As point -2 of post S. No. 1 Desirable Qualifications • Ph.D. degree in concerned discipline with NET.
3.	Scientific Officer	Plant Breeding/ Biotechnology	Level-10 (Rs. 15600- 39100)	01	UR	Essential qualifications 1. Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at Master's degree in Genetics and Plant Breeding/Biotechnology. 2. As point -2 of post S. No. 1 Desirable Qualifications
4.	Scientific Officer	Agriculture Engineering with Specialization in Post Harvest Technology	Level-10 (Rs. 15600- 39100)	01	OBC	 Ph.D. degree in concerned discipline with NET. Essential qualifications Master's degree in Agricultural Engineering with specialization in Post Harvest Technology/Community Sc./ Food Processing Engineering/Food Safety and Quality Assurance with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed). As point -2 of post Sl. No. 1 Desirable Qualifications Ph.D. degree in concerned discipline with NET.
5.	Technical Secretary to Director General	Any branch of agricultural sciences.	Level-10 (Rs. 15600- 39100)	01	UR	Essential qualifications 1. Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at Master's degree in any branch of Agricultural Sciences. 2. As point -2 of post S. No. 1 Desirable Qualifications

Sl. No.	Name of the post	Discipline	Pay Scale	Number of Posts	Reservation Status	Eligibility Qualifications
						• Ph.D. degree in concerned discipline with NET.

Abbreviations Used: UR=Unreserved, SC=Scheduled Caste, ST=Scheduled Tribe, OBC=Other Backward Class and EWS=Economically Weaker Section, PWD=Person with Disability.

Age Limit

For DDGs: Not less than 45 years as on the closing date of the receipt of the application. **For ADGs:** Not less than 40 years as on the closing date of the receipt of the application.

For Scientific Officer & Technical Secretary to DG: For the post of Scientific Officers and Technical Secretary to Director General the age limit should be 18-40 years as on last date of submission of application form., with relaxation of 05 years in case of OBC and SC/ST category and 15 years relaxation for PWD. 05 years relaxation to regular employee of State of U.P.

Mode of Selection

DDGs & ADGs - Deputation.

Scientific Officers &
Technical Secretary to
Director General

Direct Recruitment

अधिमानी अर्हताः अन्य बातों के सामान्य होने पर ऐसे अभ्यर्थी को अधिमानी दिया जायेगा, जिसने—

(अ) प्रादेशिक सेना में न्यूनतम दो वर्ष की अवधि तक सेवा की हो, या

(ब) राष्ट्रीय कैंडेट कोर का 'बी' प्रमाण पत्र प्राप्त किया हो।

Near Govt. Garden, Cariappa Road, Alambagh, Lucknow-226 005

Application Form

Instructions

- 1. The candidate must be a citizen of India.
- 2. A separate application form must be submitted for each post/item in the advertisement.
- 3. Persons in service may submit an advance copy of the application along with the application fee (as applicable) directly to the Secretary, UPCAR, Lucknow so as to reach it on or before the closing date. The application duly forwarded by the parent office/ employer must reach the Council within 30 days of the closing date, failing which the application would stand automatically rejected without notice.
- 4. The candidate on deputation/foreign service should get his/her application forwarded from his/her parent office under intimation to office in which he/she is on deputation/foreign service.
- 5. The candidates should attach documents as specified in the application form.
- 6. With the application, a crossed Demand Draft of Rs. 1500/- for General Candidte for DDG and ADG Posts (on deputation) and Rs. 1000/- for Scientific Officer and Technical Secretary to DG for General Candidate and Rs. 500/- for OBC and SC/ST Candidate (valid for three months, with name and address of the candidate on its back) should be submitted, drawn in favour of the Secretary, Uttar Pradesh Council of Agricultural Research, Lucknow payable at Lucknow.
- 7. SC/ST/ *Divyang* applicants must attach self attested copy of relevant certificate issued by the competent authority.
- 8. Reservation benefit will be allowed only to those candidates who will receive the certificate related to Scheduled Caste, Scheduled Tribe and Other Backward Class on the prescribed format as notified by the Uttar Pradesh Government.
- 9. Incomplete applications and applications not accompanied with the prescribed fee (unless exempted) are liable to be rejected.
- 10. Original documents in support of various claims should be produced at the time of interview.
- 11. The candidates are advised to carefully go through the details of Score Card and the "Information for the candidates" relevant to the post applied for, which is available on the Council's website www.upcar.up.gov.in.
- 12. The format of application form and detailed description can be obtained from the Council's website www.upcar.up.gov.in.
- 13. The application form should be sent to the Secretary, Uttar Pradesh Council of Agricultural Research, Near Rajkiya Udyan, Cariappa Marg, Alambagh, Lucknow-226 005 by registered post/speed post. Application form must be received in the office by 6.00 pm on 08 April, 2025 by registered post/speed post only. The name of the post applied for, category and subject must be mentioned on the envelope.
- 14. Candidates should also paste the latest self-attested passport size photograph at the place specified in the application form and it is mandatory to attach two self-addressed envelopes having a postal stamp of Rs. 30.00 along with the application form.
- 15. Any other information: May include any significant contribution relevant to the post applied for or not covered elsewhere. In case of candidates dealing with work related to coordination/ facilitation, significant contributions can be given here for evaluation against other parameters explained above.
- 16. Providing any false information or claim may render the candidate liable to action as deemed fit by the Council including disqualification of candidature.
- 17. The Council does not defray the travelling or other expenses of applicants/ candidates summoned for interview.
- 18. A candidate must be in sound health. He/she must be prepared to undergo such medical examination and satisfy such medical authority as required.
- 19. The decisions of the Council (UPCAR) with regard to the eligibility or otherwise of any candidate based upon evaluation of the application and particulars/records submitted with the application by the candidate shall be final, and the Council will not enter into any correspondence in this regard with the unsuccessful candidates.
- 20. Candidates who fulfill the prescribed eligibility criteria and are selected by the screening committee will be considered for interview.
- 21. If the number of applications is very large and it is not convenient or possible for UPCAR to interview all the candidates, UPCAR may limit the number of candidates by screening the applications on the basis of score card.
- 22. The list of candidates to be called for interview, date of interview, etc. will be uploaded on the Council's website and information will also be sent to the candidates through email.
- 23. Canvassing in any manner shall lead to disqualification.

Near Govt. Garden, Cariappa Road, Alambagh, Lucknow-226 005

Certificate of Verification by the Employer

Certificate of Verification by the Employer

of of

1.	The	entries	made	in	the	application	of
	Dr./Sh./Smt./k	Km				for the	post of
				have been	duly verified	1 from the record	ds and are
	found correct.						
2.	There is no vig	gilance/discipli	nary/criminal case	pending against h	nim/her.		
3.	Whether any I years on him /		enalties under CCS es / No.	S (CCA) rules, 19	965 have beer	n imposed during t	the last ten
	If Yes, give de	etails					
4.			onduct of Dr./Shri/e during the last fiv				
The gi	st of AAR/ACR	gradings/ratin	gs for the precedin	g five years is as t	follows:-		
Year							
	g/Rating by	7					
	ing Officer						
	g/Rating by	7					
Reviev	ving Officer						
1.	Property Reending	eturn (AIPR) o is enclosed.	(/ 12/ .	C			
_	ure Name nation with off	ice seal					
Office	Seal				Dat	e	
1.	In service c	andidate show	ald get the above of	endorsement sig	ned by his/he	er present forward	ding

Applicants applying under "Alternate Qualification" should send the duly endorsed 'No

Objection Certificate' (NOC) certifying their experience from their present HOD.

authority.

2.

Near Govt. Garden, Cariappa Road, Alambagh, Lucknow-226 005

Please affix your latest passport size self attested photograph

Application Form (To be filled in by the candidate)

Post Applied for		
Advertisement No.		
Item No.		
Demand Draft No. & Date of Issue	Name of the Issuing Bank	Amount of Fee Remitted
(Signature of the candidate) F Date of receipt of the applicat	•	
Checked by	Dealing Assistant	Section Officer

Remarks, if any

Name of the Applicant

Near Govt. Garden, Cariappa Road, Alambagh, Lucknow-226 005

APPLICATION FORM (To be filled by candidate)

Please affix your latest passport size self-attested photograph

1	Advertiseme	nt No.							
2	Name of Post	& Discip	line Applied	l for:					
3	S. No. of Post	t Applied f	for:						
4	Detail of Ap	plication F	ree						
	Bank Nam	e and Issu	ing Branch		Draft Number		Date	Amount ₹	
	Nama in full (in comital l	attama)						
	Name in full (Date of Birth	•	· ·				Sev.	Male/ Female	
	Age as on clo	`		V) for			BCA.	Water Temate	
	receipt of app	0	(22/1/11/1	1) 101					
8.	Father's name	e/husband	name						
9.	Detail of emp	oloyment i	nformation	in chro	nological order.				
	Designation*	Pay	Nature		ization/Institution	Peri		Duration	
		Scale	of Work	& r	olace of posting	From	To	(Years/Months)	
	*Please attach a	ppointment	letters and ex	perience	certificates (for In-se	ervice cand	lidate)		
10.	Full postal a	ddress a	along with	Pin					
	code for corre	-							
11.	Please mentio	n Telepho	ne No.						
	Fax No.								
	Mobile No.								
12	Email-ID: Permanent ac	ldwaaa wii4l	. Din aada						
12.	rermanent ac	iuress Witi	ı rın code						

	Are you a cit		ia? If so,			
	whether by birt	h/ domicile.				
14.	Category (Write and Name of State (As per SC/ST/OE competent Authori)/ Sub Catego: BC/PH certifica	ry			
15.	Have you ever	• /	cted by a			
	court of law for					
	punished or de	barred from	service of			
	Government, of	_	tion. If so,	,		
	give details ther					
16.	Indicate if you	•	•			
	Physical Hand provide Medica					
	Certificate of Pl					
	by competent A	•	icap issucu			
17.	If selected, plea	•	od of time			
	that you will tal	_				
18.	Academic Qual	ifications				
	Exam/Degree/ Diploma*	Institute/ Board /University	Year of Completio n	1 * ` '	% Marks/ OGPA/ Class/ Division	Rank/Medal/ Award/ Distinction
	High School/					
	Matriculation					
	10+2/Intermedia					
	te					
	Graduation					
	Master					
	Ph.D.					
	NET qualified					
	Other					
18.		_	ASRB □ U	JGC □ CSIR □		
10 /	Year of qual		-:-:	Callarria a .		
18.		candidate is re			-All India Entrance Exan	nination for Master
		ee Programme	*	i tillough ICAN	-An maia Entrance Exam	illiation for Waster
		_		/UGC during Pl	n.D. degree or other nation	nal level fellowship
		ATE qualified			C	•
18.		•				
	_	sition/Gold	Medal	in the	•	
				_	ance at Master/Ph.D. lev	el degrees (Except
	faculty/Colle	ge/Departmen	tal Gold M	edal).		

18.4	Ph.D.	Thesis Award							
	(i)	ICAR Jawaharlal	Nehru Awa	ard for PG	Outstand	ing Do	ctoral Tl	nesis OR U.P. Agri	icultural
		Scientist Award.							
	(ii)	Best Doctoral	Thesis	Award	given	by	Nation	nal/International/A	cademic
		Bodies/Institution	s/Universit	ies.					
18.5	Post I	Doctoral Fellow and	Other Qual	ification					
	(i)	Fellowship	awarded	by	Int	ternatio	onal	Institutions	like
		Fulbright/Humbol	dt/DAAD/	FAO/CGIA	R/EU/O	verseas	Univers	sity.	
	(ii)	Fellowship	awarded	by		Nation	al	Institutions	like
		DBT/DST/BOYS	CAST/CSI	R/ICAR/M	HRD/INS	SA/UC	iC.		
	(iii)	PG Diploma/Mas	er's Degre	e in Manag	gement/C	omput	er Appli	cation (as mention	ed in at
		point no. 1 under	Academic (Qualificatio	n).				

Note: 1. Please enclose self-attested photocopies of (i) Date of Birth Certificate (ii) All Qualifications.

2. Provide evidence of Class/Division with appropriate conversion formula of the awarding University and other academic achievements listed above.

19 Experience in Relevant field (Experience in the field of preferential qualification including SRF/JRF etc.)

Name of Relevant Field	Name of Institution	Dur	ation	No. of Year and		
		From	To	Months		

20	Awards/Recognition/Fellowship/Special attainments received
20.1	Awards/Recognition/Fellowship

Name of the Award/ Recognition/ Fellowship	Awarding Organization (place/ country)	Year	International/ National/ Institutional/ Award/ Fellowship/ Recognition/ President/ Member

• Please attach certificate of Awards/Fellowships, etc.

20.2 Special Attainments (Only	for Applicants for ADG	& DDG Posts)	
Category of Special Attainment	Details of Special Attainment	Additional details/ Information	For Office Use only
Chairman / Member Secretary of Scientific Committees			

Category of Special Attainment	Details of Special Attainment	Additional details/ Information	For Office Use only
Member of Policy Making			
Bodies/Task Force/			
Committees of International/			
National /State/QRT/IMC/ RAC/ BOM Member/ Editor/			
Chief Editor of NAAS-rated			
Journals			
Positions held in National and			
International Academies/			
Professional Societies			
(registered)			
Visiting/Adjunct Faculty			
Experience of working/ training			
in an International			
Organization/ Laboratory			
Invited Lecture/ Keynote			
Speaker /Chairman of a			
Technical Session in			
International Conferences, Seminar etc.			
Member of International			
Delegation.			
Organizing Secretary/ Convener of			
conferences/ workshops/			
symposium			
Best Paper Award - Presented/			
Published			

21 Seminars/Symposia/Course/Workshop attended/organized (Attach list separately)

Title of Seminars/Symposia/	In Capacity of Organizer/	Place of	Year	Dura	tion
Course/Workshop	Co-organizer or Participant	Seminars/Symposia		From	To
		/Course /Workshop			

^{*}Please attach relevant certificate.

22. Discoveries, Inventions and Innovations: New discoveries and development of varieties/ breeds
technologies/ innovations and grant of patents/copyrights having documented impact at the fiel
level. Also, new traits identified/ genes isolated/ germplasm registered/ breeder seed produced
policy instrument scripted/ new theory defined will qualify for grant of marks.

(Candidates are advised to fill the column whichever is applicable)

	Activities	Details of Special Achievements	Supporting Evidence
22.1	Development of Variety & Coverage		
	Area		
22.2	Development of Animal Strain/		
	Variety		
22.3	Development of Technologies/		
	Package of Practices		
22.4	Patents/Copyrights &		
	Commercialization.		
22.5	Discoveries/Inventions		
22.6	New Traits/ Genes Identified		
22.7	Policy Papers/Policy Briefs		
22.8	Information Technology/ Statistical		
	Methodologies		
22.9	Value Chain/ Model Villages		
22.10	Innovative Extension Methodologies		

23. Teaching / Research / Extension	
Major function (Teaching/ Research/ Extension)	
Minor function (Teaching/ Research/ Extension)	

Note: Applicant should fill only one major function and one minor function

23.1. Teaching as Major Function 23.1.1 Teaching

Course Id & Course Title	Credit Hours	Credit load taken by applicant per year	Year

Name of Stude	ent					Degree ogramme		Year of Completion of Degree		
23.1.3. Capaci	1	Trainir			T	as Course D		r/ Leader		
Program	program organized			Sponsoring agency Year		Sponsoring agency		From (DD/MM/YY		To (DD/MM/YY)
23.1.4. Stude	ent	Degree	e/	the Applica	N	lame of the		Name of Awarding		
	J	Prograi	m	Award	Awa	rd/ Fellowsh	ıp	Organization		
	es Delivered	l in Su	mmer/	Winter Sc	chools, R	efresher cou	rses,	Symposia,		
Type of progra	m	Progr	am nam	e		of lectures		ether published in ceedings? (Yes/No)		
Summer/ Winter Refresher course programs							proc	(109110)		
		1								

23.1.2 Research Guidance as Major Advisor

Type of program	Name of the program organized	Sponsoring agency	Year	Peri	eriod	
				From (DD/MM/YY)	To (DD/MM/YY)	

23.1.7 Innovation in Teaching (Applicable for all posts except for the	post of DDG/ADG.		
Type of Activity (Development of an e-Course, a Module, a Teaching Model, a Case Study, any other)	Details of the activity	Sponsoring agency	Year

23.1.8 External Examiner-ship		
Type of examination	Institution	Year
(Paper setter, External examiner, Thesis evaluator, Viva-		
voce examiner).		

OR

Level of association (PI/Co-PI/ Associate)	Peri From (DD/	To (DD/	Sponsoring Organization
, , , , , , , , , , , , , , , , , , , ,	MM/YY)	MM/ YY)	

Name of Student			Degree / Program		Year of completion of degree
OR 23.1. Extension Educa	 tion as Major Fu	unction			
23.1.1 Technology App	olication, Demor	nstration	and Adoption		
Acti	ivity		Outcome / Imp	act with Sup	porting Evidence
23.1.2 Extension Appr	oaches for Tech	nology D	issemination		
Activity	Program 1	Details		Achievement oporting Evic	
23.1.3 Capacity Devel	opment				
Type of Program]		Details with ng Evidence	Co-ordir	nation /Associate

Note: Applicants are advised to see the details of "Type of program" under 23.1.1, 23.1.2, 23.1.3 in the relevant score card for the post before filling up the application form.

23.2. Minor Function Details (Teaching/ Research/ Extension)

For any of the teaching, research or extension as the Minor Function the award of marks will be granted as narrated and distributed for Major Function. But the aggregate for minor functions will be multiplied by 0.25 to arrive at the marks for the Minor Function.

Title of the Project	Level of Association (PI/CoPI/Associate)	Period		Value of	Sponsoring
		From (DD/ MM/ YY)	To (DD/ MM/ YY)	the Project (Rs. in lakhs)	Agency

24. International Exposure

S.N.	Particular	Event Name	Country Name	Period
1.	Experience of working in internationally important			
	Organization abroad, for a period of 03 months and			
	above			
2.	Paper/poster presentation in international event			
	abroad-seminar/ symposium/ conference/ workshop,			
	training/ study mission of less than 03 months period			

25. Publications

25.1. Applicable to Scientists other than Social Scientists

25.1.1. Publications (Refereed Journals)

(For other than Social Scientists)

List 10 best papers for Scientific Officer/Technical Secretary to DG, 20 for ADG, 25 for DDG.

Note: Research papers published in refereed journals will be considered for allocation of scores according to latest NAAS Journal rating.

Authors, Year of publication, Title of the paper	Journal Name, Volume and Page No.	First Author (Yes/No)	NAAS Journal Id	NAAS Rating

Note: No Score will be given if references are incomplete

25.1.2. Other Publications (For Scientists other than Social Scientists)

(Candidates may refer to the scorecard and fill the column as per the post applied for)

Category of publication	Name of publication	Authors	First Author (Yes/No)	Year and Number of pages	Publisher
Books					
Practical Manual					
Training Manual					
Monographs					
Book Chapters					
Popular articles/					
Bulletins/ KVK					
Newsletter/					
Pamphlets/ Leaflets/					
Short					
Communications					
Papers published on Policy					
ssues					

OR

25.1. Applicable to Social Scientists and Scientists working in KVKs

25.1.1. Publications (Refereed Journals)

(For Social Scientists and Scientists working in KVKs)

(List 10 best papers for Scientific Officer/Technical Secretary to DG, 15 for ADG, 20 for DDG) Note: Research papers published in refereed journals will be considered for allocation of score according to latest NAAS Journal rating.

Authors, Year of publication,	Journal Name,	First	NAAS	NAAS
Title of the paper	Volume and Page	Author	Journal Id	Rating
	No.	(Yes/No)		

Note: No Score will be given if references are incomplete

			s and Scientists			
(Candidates may refer to						
Categories of publications	Title of publication	Authors	First Author (Yes/No)	Year and Number of Pages	Publisher	For Office Use only
Books				3		•
Monographs						
Practical Manual						
Training Manual						
Book Chapters						
Popular articles/ Bulletins/ KVK Newsletter/ Pamphlets/ Leaflets/ Short Communications						
Electronic Media Coverage Articles in Newspapers and Magazines						
Extension Bulletins						
IT Material for Technology						
Transfer/ Human Resource Development						
Papers published on Policy issues						
26. Institution building and (Applicants are advised to post before filling up the and 26.1 Activities at the Institution Buildiem	see the details of application form.) itute/University/	f service functi Council Leve	el (For ADG/DDC		Amoun (Rs. in 1	t
	4.6.11"1"					

Note: For options under the field "Item", please refer relevant score card.

Category of activities	Description of Activities	Year	Amount (Rs. in lakhs)

Note: The claim for Revenue Resource Generation should be supported with documentary proof. Sale of farm produce does not qualify for resource generation.

Item	Details of activity	Level of	Amount (Rs.	Period	
		involvement	in lakhs) (if applicable)	From (DD/MM/YY)	To (DD/MM/YY)

Note: For options under the field "Item", please refer relevant score card.

26.2. Service functions for ADG/DDG Positions					
Category of service	Details of Services Provided with	Per	Period		
functions	Supporting Evidence	From (DD/MM/YY)	To (DD/MM/YY)		

Note: For options under the field "Item", please refer relevant score card.

27. Co-curricular and extra curricular activities

	Title	Details of Proof as certificates
1.	Knowledge of advance computer application related	
	to agriculture and management activities	
2.	Experience in farmers training/Kisan Mela. Value	
	Addition Chain Processing of agricultural products.	
3.	Sports activities	
4.	NCC/NSS activities	

28. List of certificates, testimonials (attested copies) & other documents attached with application ($\sqrt{\ }$) in the box:

1.	Bank Draft			
2.	List of Publications			
3.	Score Card			
4.	Reservation Certificate (if applicable)			
5.	Testimonials, Transcripts, Certificates, Degrees			
6.	Experience Certificates along with detail of salary per month, grade etc			
7.	Other supporting documents			
Total number of attached documents				
Total number of attached pages (Please mark page number in all attached				
docum	ents)			

I hereby declare that the statements made in the application are true to best of my knowledge.

Date and Place

Name of the Candidate & His/Her Signature